

JOHNSON COUNTY COMMISSIONERS COURT



For Record 4:26

MAY 23 2022

Becky Ivey, County Clerk
Johnson County Texas
Deputy

RICK BAILEY
Commissioner Pct. #1

ROGER HARMON
County Judge

MIKE WHITE
Commissioner Pct. #3

KENNY HOWELL
Commissioner Pct. #2

PAULA REID
Assistant to Commissioner's Court

LARRY WOOLLEY
Commissioner Pct. #4

STATE OF TEXAS

COUNTY OF JOHNSON

§
§
§

ORDER #2022-30

**ORDER APPROVING REVISION OF PLAT
PURSUANT TO SECTION 232.009 (c-1) OF THE
TEXAS LOCAL GOVERNMENT CODE**

WHEREAS, Chapter 232 of the Texas Local Government Code requires the owner of a tract of land located outside the limits of a municipality to have a plat of the subdivision prepared if the owner divides the tract of land into two or more parts to lay out: (1) a subdivision of the tract, including an addition; (2) lots; or (3) streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks or other parts; and

WHEREAS, an application for a plat of a subdivision has been presented to the Public Works Department of Johnson County and approved by the Commissioners Court of Johnson County and filed for record; and

WHEREAS, pursuant to Section 232.009 of the Texas Local Government Code an application for a revision of the subdivision plat has been presented to the Public Works Department of Johnson County; and

WHEREAS, the revision of the subdivision plat does not affect a public interest or public property of any type, including, but not limited to, a park, school, or road; and

WHEREAS, written notice of the application to revise the subdivision plat has been provided to the owners of the lots that are within 200 feet of the subdivision plat to be revised, as indicated in the most recent records of the Central Appraisal District of the Johnson County; and

WHEREAS, notice has been posted on Johnson County's Internet website for at least 30 days preceding the date of the meeting to consider the application until the day after the meeting; and

WHEREAS, the revision of the subdivision plat will not interfere with the established rights of any owner of a part of the subdivided land; and


WHEREAS, a motion was made by Commissioner Howell, Pct. #2 and seconded by Commissioner Bailey, Pct. #1 that stated: "I make the motion to approve the revision of the plat of Lakeside Estates, Lot 3-R-1, Block 3, Section One and Two by dividing the Lot into Lots 3-R-2 and 3-R-3, in Precinct #2."


Said motion was approved by a vote of the Commissioners Court on the 23rd day of May, 2022.


NOW THEREFORE BE IT RESOLVED AND ORDERED:

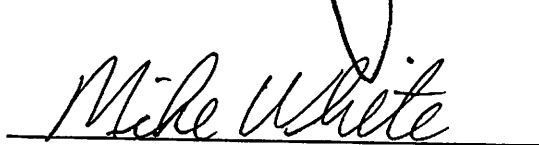
The Commissioners Court of Johnson County, Texas does hereby enter this order approving the revision of the plat of Lakeside Estates, Lot 3-R-1, Block 3, Section One and Two by dividing the Lot into Lots 3-R-2 and 3-R-3, in Precinct #2.


WITNESS OUR HAND THIS THE 23RD DAY OF MAY, 2022.

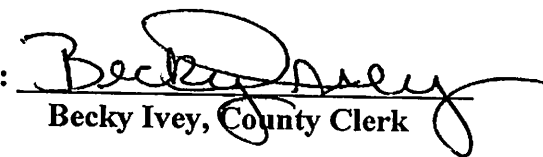

Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained


Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained


Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained


Mike White, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained


Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: 
Becky Ivey, County Clerk

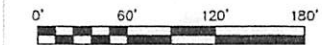
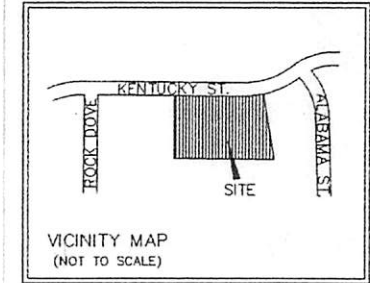
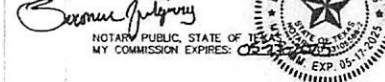


NOW THEREFORE KNOWN TO ALL MEN BY THESE PRESENTS:
 THAT JUAN R. MENDOZA, OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, DO HEREBY ADOPT THIS PLAT DESIGNATING THE HEREIN DESCRIBED PROPERTY AS LOTS 3-R-2 AND 3-R-3, BEING A REPLAT OF LOT 3-R-1, BLOCK 3, LAKESIDE ESTATES, SECTION ONE AND TWO, AN ADDITION TO JOHNSON COUNTY, TEXAS, AND HEREBY DEDICATE TO THE PUBLIC USE, WITHOUT RESERVATION, THE RIGHTS, EASEMENTS, RIGHT-OF-WAYS AND ANY OTHER PUBLIC AREA SHOWN HEREON.

JUAN R. MENDOZA DATE 4-13-22

SWORN AND SUBSCRIBED BEFORE ME BY JUAN R. MENDOZA.

THIS THE 13 DAY OF April 2022.



LEGEND	
CIRF	CAPPED IRON ROD FOUND
CIRS	CAPPED IRON ROD SET
DE	DRAINAGE EASEMENT
BSL	BUILDING SETBACK LINE
UE	UTILITY EASEMENT

PROPERTY DESCRIPTION

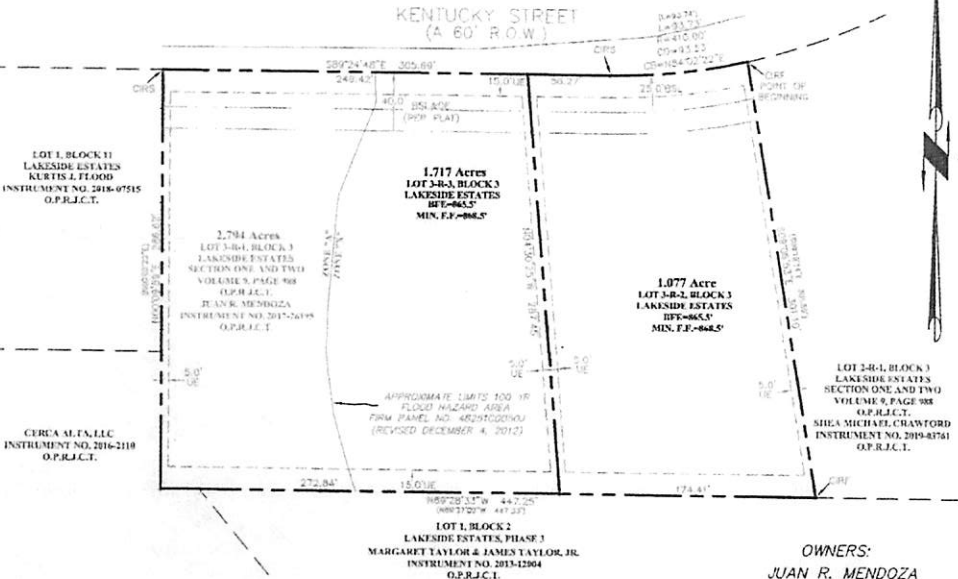
A 2.794 ACRE TRACT OF LAND, BEING LOT 3-R-1, BLOCK 3, LAKESIDE ESTATES, SECTION ONE AND TWO, AN ADDITION TO JOHNSON COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN VOLUME 9, PAGE 988, OFFICIAL PUBLIC RECORDS, JOHNSON COUNTY, TEXAS, OFFICIAL PUBLIC RECORDS, JOHNSON COUNTY, TEXAS, CONVEYED TO JUAN R. MENDOZA, AS DESCRIBED IN A DEED, RECORDED IN INSTRUMENT NO. 2017-26195, OFFICIAL PUBLIC RECORDS, JOHNSON COUNTY, TEXAS, (O.P.R.C.T.) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, AT A CAPPED IRON ROD FOUND, AT THE NORTHEAST CORNER OF SAID LOT 3-R-1, AT THE NORTHWEST CORNER OF LOT 3-R-1, BLOCK 3, OF SAID LAKESIDE ESTATES, CONVEYED TO SHEA MICHAEL CRAWFORD, AS DESCRIBED IN A DEED, RECORDED IN INSTRUMENT NO. 2019-07761, O.P.R.C.T., IN THE SOUTH LINE OF KENTUCKY STREET, A 60' WIDE RIGHT-OF-WAY, (R.O.W.);

THENCE, WITH THE COMMON LINE BETWEEN SAID LOT 3-R-1 AND WITH SAID LOT 2-R-1, S 09°06'57" E, A DISTANCE OF 101.10 FEET, TO A CAPPED IRON ROD FOUND, AT THE SOUTHWEST CORNER OF SAID LOT 3-R-1, IN THE NORTH LINE OF LOT 1, BLOCK 2, LAKESIDE ESTATES, PHASE 3, AN ADDITION TO JOHNSON COUNTY, TEXAS, CONVEYED TO MARGARET TAYLOR & JAMES TAYLOR, JR., AS DESCRIBED IN A DEED, RECORDED IN INSTRUMENT NO. 2013-17004, O.P.R.C.T.;

THENCE, WITH THE COMMON LINE BETWEEN SAID LOT 3-R-1 AND WITH SAID LOT 1, AND WITH THE COMMON LINE BETWEEN SAID LOT 3-R-1 AND WITH A TRACT OF LAND, CONVEYED TO CERCA ALTA, LLC, AS DESCRIBED IN A DEED, RECORDED IN INSTRUMENT NO. 2016-2116, O.P.R.C.T., AND WITH THE COMMON LINE BETWEEN SAID LOT 3-R-1 AND WITH LOT 1, BLOCK 11, LAKESIDE ESTATES, AN ADDITION TO JOHNSON COUNTY, TEXAS, CONVEYED TO KURTIS J. FLOOD, AS DESCRIBED IN A DEED, RECORDED IN INSTRUMENT NO. 2018-07515, O.P.R.C.T., CONSECUTIVELY, THE FOLLOWING TWO (2) COURSES AND DISTANCES:
 1. N 84°23'33" W, A DISTANCE OF 447.25 FEET;
 2. N 0°09'59" E, A DISTANCE OF 285.67 FEET, TO A CAPPED IRON ROD SET, STAMPED "GSI SURVEYING", FOR THE NORTHWEST CORNER OF SAID LOT 3-R-1;

THENCE, WITH THE SOUTH LINE OF SAID KENTUCKY STREET, THE FOLLOWING TWO (2) COURSES AND DISTANCES:
 1. S 89°24'48" E, A DISTANCE OF 305.69 FEET, TO A CAPPED IRON ROD SET, STAMPED "GSI SURVEYING", IN A CURVE TO THE RIGHT, HAVING A RADIUS OF 110.00 FEET;
 2. WITH SAID CURVE TO THE RIGHT, A CHORD BEARING AND DISTANCE OF N 84°02'22" E, 91.43 FEET, AT AN ARC LENGTH OF 93.71 FEET, TO THE POINT OF BEGINNING AND CONTAINING 2.794 ACRES OF LAND AS SURVEYED ON THE GROUND UNDER THE SUPERVISION OF SHELBY J. HOFFMAN, R.P.L.S. NO. 6084, ON DECEMBER 7, 2021.



RIGHT OF WAY DEDICATION:
 40' ROW FROM CENTER OF ROAD ON F.M. OR STATE
 30' ROW FROM CENTER OF COUNTY ROADS OR ROADS IN A SUBDIVISION

UTILITY EASEMENT:
 15' FROM LOT LINE IN FRONT & BACK
 5' FROM LOT LINE ON THE SIDES

BUILDING LINES:
 50' FROM LOT LINE (STATE HWY & F.M.)
 25' FROM LOT LINE (COUNTY ROAD OR SUBDIVISION ROADS)

IT IS A CRIMINAL OFFENSE PUNISHABLE BY A FINE OF UP TO \$100.00, CONFINEMENT IN THE COUNTY JAIL FOR UP TO 90 DAYS OR BY BOTH FINE AND CONFINEMENT FOR A PERSON WHO SUBDIVIDES REAL PROPERTY TO USE THE SUBDIVISION'S DESCRIPTION IN A DEED OF CONVEYANCE, A CONTRACT FOR A DEED, OR A CONTRACT OF SALE OR OTHER EXECUTOR CONTRACT TO CONVEY THAT IS DELIVERED TO A PURCHASER UNLESS THE PLAT OR REPLAT OF THE SUBDIVISION IS APPROVED AND IS FILED FOR RECORDS WITH THE JOHNSON COUNTY CLERK. HOWEVER, SAID DESCRIPTION MAY BE USED IF THE CONVEYANCE IS EXPRESSLY CONTINGENT ON APPROVAL AND RECORDING OF THE FINAL PLAT AND THE PURCHASER IS NOT GIVEN USE OR OCCUPANCY OF THE REAL PROPERTY CONVEYED BEFORE THE RECORDING OF THE PLAT.

A PURCHASER MAY NOT USE OR OCCUPY PROPERTY DESCRIBED IN A PLAT OR REPLAT OF A SUBDIVISION UNTIL SUCH TIME AS THE PLAT IS FILED FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE JOHNSON COUNTY CLERK.

FILING A PLAT IS NOT ACCEPTANCE OF ROADS FOR COUNTY MAINTENANCE.

THE APPROVAL AND FILING OF A PLAT WHICH DEDICATES ROADS AND STREETS DOES NOT MAKE THE ROADS AND STREETS COUNTY ROADS SUBJECT TO COUNTY MAINTENANCE, NO ROAD, STREET OR PASSAGEWAY SET ASIDE IN THIS PLAT SHALL BE MAINTAINED BY JOHNSON COUNTY, TEXAS IN THE ABSENCE OF AN EXPRESS ORDER OF THE COMMISSIONERS COURT ENTERED OF RECORD IN THE MINUTES OF THE COMMISSIONERS COURT OF JOHNSON COUNTY, TEXAS SPECIFICALLY IDENTIFYING ANY SUCH ROAD, STREET OR PASSAGEWAY AND SPECIFICALLY ACCEPTING SUCH ROAD, STREET OR PASSAGEWAY FOR COUNTY MAINTENANCE.

ADDITIONAL NOTES:
 1. THIS SUBDIVISION OR ANY PART THEREOF IS NOT LOCATED WITHIN THE ETJ OF ANY CITY OR TOWN.
 2. THE DESIGNATED USAGE OF THE AREA SHOWN ON PLAT, FOR SINGLE FAMILY RESIDENTIAL, - THE DEVELOPER SHALL COMPLETE ALL ROADS AND DRAINAGE FACILITIES IN A SUBDIVISION WITHIN TWELVE (12) MONTHS AFTER THE DATE OF FINAL PLAT APPROVAL.

UTILITY PROVIDERS:
 WATER: SOUTHWEST WATER CO-806-654-7992
 ELECTRICITY: UNITED COOP-817-556-4000
 SEPTIC: OSSF

PRIVATE SEWAGE FACILITY:
 1. ON-SITE SEWAGE FACILITY PERFORMANCE CANNOT BE GUARANTEED EVEN THOUGH ALL PROVISIONS OF THE RULES OF JOHNSON COUNTY, TEXAS FOR PRIVATE SEWAGE FACILITIES ARE COMPLIED WITH.
 2. INSPECTIONS AND/OR ACCEPTANCE OF A PRIVATE SEWAGE FACILITY BY THE PUBLIC WORKS DEPARTMENT SHALL INDICATE ONLY THAT THE FACILITY MEETS MINIMUM REQUIREMENTS AND DOES NOT RELIEVE THE OWNER OF THE PROPERTY FROM COMPLIANCE WITH COUNTY, STATE AND FEDERAL REGULATIONS, PRIVATE SEWAGE FACILITIES, ALTHOUGH APPROVED AS MEETING MINIMUM STANDARDS, MUST BE UPGRADED BY THE OWNER AT THE OWNER'S EXPENSE IF NORMAL OPERATION OF THE FACILITY RESULTS IN OBJECTIONABLE ODORS, IF UNSANITARY CONDITIONS ARE CREATED, OR IF THE FACILITY WHEN USED DOES NOT COMPLY WITH GOVERNMENTAL REGULATIONS.
 3. A PROPERLY DESIGNED AND CONSTRUCTED PRIVATE SEWAGE FACILITY SYSTEM, INSTALLED IN SUITABLE SOIL, CAN MAINTAIN IF THE AMOUNT OF WATER THAT IS REQUIRED TO DISPOSE OF IS NOT CONTROLLED, IT WILL BE THE RESPONSIBILITY OF THE LOT OWNER TO MAINTAIN AND OPERATE THE PRIVATE SEWAGE FACILITY IN A SATISFACTORY MANNER.

FLOOD STATEMENT:
 ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR JOHNSON COUNTY, TEXAS AND INCORPORATED AREAS, COMMUNITY PANEL NO. 4023100000, EFFECTIVE DATE DECEMBER 4, 2012, THIS PROPERTY IS LOCATED IN ZONE "A" (AREAS DETERMINED TO BE WITHIN THE FLOOD PLAIN).
 THE ABOVE REFERENCED FEMA FLOOD INSURANCE RATE MAP IS FOR USE IN ADMINISTERING THE "NFIP". IT DOES NOT NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING, PARTICULARLY FROM LOCAL SOURCES OF SMALL SIZE, WHICH COULD BE FLOODED BY SEVERE, CONCENTRATED RAINFALL, COULDED WITH INADEQUATE LOCAL DRAINAGE SYSTEMS. THERE MAY BE OTHER STREAMS, CREEKS, LOW AREAS, DRAINAGE SYSTEMS OR OTHER SURFACES OR SUBSURFACE CONDITIONS EXISTING ON OR NEAR THE SUBJECT PROPERTY WHICH ARE NOT STUDIED OR ADDRESSED AS PART OF THE "NFIP".
 1. BLOCKING THE FLOW OF WATER OR CONSTRUCTING IMPROVEMENTS IN THE DRAINAGE EASEMENTS, AND FILING OR OBSTRUCTION OF THE FLOODWAY IS PROHIBITED.
 2. THE EXISTING CREEKS OR DRAINAGE CHANNELS TRAVERSING ALONG OR ACROSS THIS ADDITION WILL REMAIN AS OPEN CHANNELS AND WILL BE MAINTAINED BY THE INDIVIDUAL OWNERS OF THE LOT OR LOTS THAT ARE TRAVERSING BY OR ADJACENT TO DRAINAGE COURSES ALONG OR ACROSS SAID LOTS.
 3. JOHNSON COUNTY WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE AND OPERATIONS OF SAID DRAINAGE WAYS OR FOR THE CONTROL OF EROSION.
 4. JOHNSON COUNTY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE, PERSONAL INJURY OR LOSS OF LIFE OR PROPERTY OCCASIONED BY FLOODING OR FLOOD CONDITIONS.
 5. JOHNSON COUNTY HAS THE RIGHT BUT NOT A DUTY TO ENTER ONTO PROPERTY AND CLEAR ANY OBSTRUCTION INCLUDING BUT NOT LIMITED TO TREES, PLANTS, DIRT, OR BUILDINGS, WHICH OBSTRUCT THE FLOW OF WATER THROUGH DRAINAGE EASEMENTS.

DUTY OF DEVELOPER/PROPERTY OWNER:
 THE APPROVAL AND FILING OF THIS PLAT BY JOHNSON COUNTY DOES NOT RELIEVE THE DEVELOPER OF THE PROPERTY OR OWNER OF THE PROPERTY OF ANY DUTY TO COMPLY WITH ALL LOCAL, STATE OR FEDERAL LAW OF THE JURISDICTIONS IN WHICH THE PROPERTY IS LOCATED.
 THE APPROVAL AND FILING OF THIS PLAT BY JOHNSON COUNTY DOES NOT RELIEVE THE DEVELOPER OF THE PROPERTY OR OWNER OF THE PROPERTY OF ANY DUTY TO ANY ADJACENT OR DOWNSTREAM PROPERTY OWNER OR IMPOSE, IMPUTE OR TRANSFER ANY DUTY OR LIABILITY TO JOHNSON COUNTY, THE COMMISSIONERS, OFFICIALS OR EMPLOYEES OF JOHNSON COUNTY.
 JOHNSON COUNTY MAKES NO REPRESENTATION THAT THE CREEKS, STREAMS, RIVERS, DRAINAGE CHANNELS OR OTHER DRAINAGE STRUCTURES, DEVICES OR FEATURES PORTRAYED HEREON ARE ACTUALLY EXISTING ON THE PROPERTY PORTRAYED BY THIS PLAT DO NOT VIOLATE THE STATUTES OR COMMON LAW OF AN INCORPORATED CITY, JOHNSON COUNTY, THE STATE OF TEXAS, OR THE UNITED STATES.
 JOHNSON COUNTY IS RELYING UPON THE SURVEYOR WHOSE NAME IS AFFIXED HEREON TO MAKE ACCURATE AND TRUTHFUL REPRESENTATIONS UPON WHICH JOHNSON COUNTY CAN MAKE DETERMINATIONS REGARDING THE APPROVAL OR DISAPPROVAL OF THIS PLAT.

INDemnITY:
 THE PROPERTY DEVELOPER SUBMITTING THIS PLAT TO JOHNSON COUNTY FOR APPROVAL AND THE OWNER OF THE PROPERTY THE SUBJECT OF THIS PLAT DO HEREBY AGREE TO JOINTLY AND SEVERALLY INDEMNIFY AND HOLD HARMLESS JOHNSON COUNTY AND THE COMMISSIONERS, OFFICIALS, AND EMPLOYEES OF JOHNSON COUNTY FROM ANY AND ALL CLAIMS OR DAMAGES RESULTING FROM OR ALLEGEDLY ARISING FROM JOHNSON COUNTY'S APPROVAL OR FILING OF THIS PLAT OR CONSTRUCTION DOCUMENTS ASSOCIATED THEREWITH.

UTILITY EASEMENT:
 ANY PUBLIC UTILITY, INCLUDING JOHNSON COUNTY, SHALL HAVE THE RIGHT TO MOVE AND KEEP MOVED ALL OR PART OF ANY BUILDINGS, FENCES, TREES, SHRUBS, OTHER GROWTHS, OR IMPROVEMENTS WHICH IN ANY WAY ENDANGER OR INTERFERE WITH THE CONSTRUCTION OR MAINTENANCE, OR EFFICACY OF ITS RESPECTIVE SYSTEMS IN ANY OF THE EASEMENTS SHOWN ON THE PLAT, AND ANY PUBLIC UTILITY INCLUDING JOHNSON COUNTY, SHALL HAVE THE RIGHT AT ALL TIMES OF INGRESS AND EGRESS TO AND FROM SAID EASEMENTS FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, INSPECTION, PATROLLING, MAINTAINING AND ADJUSTING TO OR REMOVING ALL OR PART OF ITS RESPECTIVE SYSTEMS WITHOUT THE NECESSITY AT ANY TIME OF PROCURING THE PERMISSION OF ANYONE.

**FINAL PLAT SHOWING
 LOTS 3-R-2 AND 3-R-3, BLOCK 3
 LAKESIDE ESTATES
 BEING A REPLAT OF
 LOT 3-R-1, BLOCK 3, LAKESIDE ESTATES, SECTION
 ONE AND TWO, AN ADDITION TO JOHNSON
 COUNTY, TEXAS, ACCORDING TO THE PLAT
 RECORDED IN VOLUME 9, PAGE 988, OFFICIAL
 PUBLIC RECORDS, JOHNSON COUNTY, TEXAS**

OWNERS:
 JUAN R. MENDOZA
 PO BOX 335076
 FT WORTH, TX 76163
 682-559-0646

SURVEYOR'S CERTIFICATION
 I, SHELBY J. HOFFMAN, DO CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND ON DECEMBER 7, 2021, AND THAT THE MONUMENTS SHOWN HEREON AS SET WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION.

SJH 4/11/2022
 REGISTERED PROFESSIONAL LAND SURVEYOR
 TEXAS REGISTRATION NO. 6084



APPROVED BY THE COUNTY JUDGE OF JOHNSON COUNTY, TEXAS
 THIS THE _____ DAY OF _____ 2022.
 BY: _____ COUNTY JUDGE

PLAT RECORDED IN INSTRUMENT _____, SLIDE _____
 DATE _____
 COUNTY CLERK, JOHNSON COUNTY, TEXAS
 DEPUTY _____

GEOMATIC SOLUTIONS, INC.
 3000 S. HULEN, SUITE 124-236, FORT WORTH, TEXAS
 OFFICE: 817-487-8916
 PELS FIRM NO. 10184400, SHELBY@GSI SURVEY.COM
 Scale: 1"=60' Date: 12/08/21 DWG: 2020865-REPLAT
 Drawn: OF Checked: SJH Job: 2020-865

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Jennifer VanderLaan

TODAY'S DATE: May 10, 2022

DEPARTMENT:

Public Works

SIGNATURE OF DEPARTMENT HEAD:

REQUESTED AGENDA DATE:

May 23, 2022

SPECIFIC AGENDA WORDING:

Public Hearing to Revise the Plat of Lakeside Estates, Lot 3-R-1, Block 3, Section One and Two by Dividing the Lot into Lots 3-R-2 and 3-R-3, in Precinct #2

Consideration of Order 2022-30 , to Approve the Plat Revision of Lakeside Estates, Lot 3- R-1, Block 3, Section One and Two by Dividing the Lot into Lots 3-R-2 and 3-R-3 in Precinct #2 - Public Works Department

PERSON(S) TO PRESENT ITEM: Jennifer VanderLaan

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 10 minutes

ACTION ITEM: X

WORKSHOP _____

(Anticipated number of minutes needed to discuss item)

CONSENT: _____

EXECUTIVE: _____

STAFF NOTICE:

COMMISSIONERS COURT

COUNTY ATTORNEY: X

IT DEPARTMENT: _____ **MAY 23 2022**

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: X

BUDGET COORDINATOR: _____

OTHER: _____

Approved

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____